

**BEFORE THE NATIONAL GREEN TRIBUNAL,
PRINCIPAL BENCH, NEW DELHI**

Original Application No. 214/2024

**News item titled "Map and Save Water Bodies" appearing in Civil Society Magazine May
2023 issue**

AMENDED MEMO OF PARTIES (As Per order dated 11.03.2024)

**News item titled "Map and Save Water Bodies" appearing in Civil Society Magazine May
2023 issue**

VERSUS

1. Uttar Pradesh Pollution Control Board

Through its Member Secretary
Building.No. TC-12V, Vibhuti Khand,
Gomti Nagar, Lucknow-226010
Email : ms@uppcb.in

.....RESPONDENT NO. 1

2. Uttar Pradesh State Wetland Authority

Through its Member Secretary
17 Rana Pratap Marg, Lucknow, Uttar Pradesh
Email: upstatewetlandauthority2018@gmail.com/
ccfeco@gmail.com

.....RESPONDENT NO. 2

3. District Magistrate, Bahraich

Collectorate ,Bahraich
Email: dmbah@nic.in

.....RESPONDENT NO. 3